



Rec'd 10/1/05

**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Address to:  
Mail Stop RCE  
Commissioner for Patents  
P.O. 1450  
Alexandria, VA 22313-1450

|                        |                   |
|------------------------|-------------------|
| Application No.        | 10/714,075        |
| Filing Date            | November 14, 2003 |
| First Named Inventor   | John F. Zumkehr   |
| Art Unit               | 2819              |
| Examiner Name          | Daniel D. Chang   |
| Attorney Docket Number | 42P17976          |

**This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.**  
Request for Continued Examination (RCE) practice under 37 CFR § 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. **Submission required under 37 C.F.R. § 1.114** Note: If the RCE is proper, any previously filed unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment(s).
  - a.  Previously submitted. If a final Office action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked.
    - i.  Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_ (Any unentered amendment(s) referred to above will be entered).
    - ii.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
    - iii.  Other \_\_\_\_\_
  - b.  Enclosed
 

|  |   |
|--|---|
| i. <input type="checkbox"/> Amendment/Reply              | iii. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS) |
| ii. <input type="checkbox"/> Affidavit(s)/Declaration(s) | iv. <input type="checkbox"/> Other _____  |
2. **Miscellaneous**
  - a.  Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)
  - b.  Other \_\_\_\_\_
3. **Fees** The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.
  - a.  The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 02-2666.
    - i.  RCE fee required under 37 C.F.R. § 1.17(e) and any additional claims fee(s)
    - ii.  Extension of time fee (37 C.F.R. § 1.136 and 1.17)
    - iii.  Other: (\$0.00) | 09/29/2005 MAHMED1 00000022 10714075
  - b.  Check in the amount of \$790.00 enclosed | 01 FC:1801 | 790.00 OP
  - c.  Payment by credit card (Form PTO-2038 enclosed)

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

|                   |                   |                                   |                    |
|-------------------|-------------------|-----------------------------------|--------------------|
| Name (Print/Type) | William E. Alford | Registration No. (Attorney/Agent) | 37,764             |
| Signature         |                   | Date                              | September 26, 2005 |

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

September 26, 2005

|                   |              |      |                    |
|-------------------|--------------|------|--------------------|
| Name (Print/Type) | Pat Sullivan |      |                    |
| Signature         |              | Date | September 26, 2005 |



# FEE TRANSMITTAL for FY 2005

Patent fees are subject to annual revision.

Applicant claims small entity status. See 37 CFR 1.27.

**TOTAL AMOUNT OF PAYMENT** **(\\$)** **790.00**

#### Complete if Known

|                      |                   |
|----------------------|-------------------|
| Application Number   | 10/714,075        |
| Filing Date          | November 14, 2003 |
| First Named Inventor | John F. Zumkehr   |
| Examiner Name        | Daniel D. Chang   |
| Art Unit             | 2819              |
| Attorney Docket No.  | 42P17976          |

#### METHOD OF PAYMENT (check all that apply)

Check  Credit card  Money Order  None  Other (please identify): \_\_\_\_\_  
 Deposit Account Deposit Account Number: 02-2666 Deposit Account Name: Blakely, Sokoloff, Taylor & Zafman LLP

For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)

Charge fee(s) indicated below  Charge fee(s) indicated below, except for the filing fee  
 Charge any additional fee(s) or underpayment of fee(s)  Credit any overpayments  
 under 37 CFR §§ 1.16, 1.17, 1.18 and 1.20.

#### FEE CALCULATION

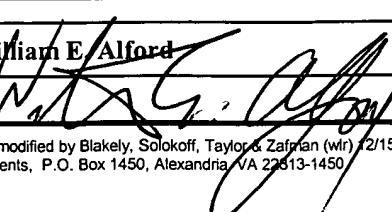
##### Large Entity      Small Entity

| Fee Code | Fee (\$) | Fee Code | Fee (\$) | Fee Description  | Fee Paid |
|----------|----------|----------|----------|--|----------|
| 1051     | 130      | 2051     | 65       | Surcharge - late filing fee or oath                              |          |
| 1052     | 50       | 2052     | 25       | Surcharge - late provisional filing fee or cover sheet.          |          |
| 2053     | 130      | 2053     | 130      | Non-English specification  |          |
| 1251     | 120      | 2251     | 60       | Extension for reply within first month                           |          |
| 1252     | 450      | 2252     | 225      | Extension for reply within second month                          |          |
| 1253     | 1,020    | 2253     | 510      | Extension for reply within third month                           |          |
| 1254     | 1,590    | 2254     | 795      | Extension for reply within fourth month                          |          |
| 1255     | 2,160    | 2255     | 1,080    | Extension for reply within fifth month                           |          |
| 1401     | 500      | 2401     | 250      | Notice of Appeal   |          |
| 1402     | 500      | 2402     | 250      | Filing a brief in support of an appeal                           |          |
| 1403     | 1,000    | 2403     | 500      | Request for oral hearing   |          |
| 1451     | 1,510    | 2451     | 1,510    | Petition to institute a public use proceeding                    |          |
| 1460     | 130      | 2460     | 130      | Petitions to the Commissioner                                    |          |
| 1807     | 50       | 1807     | 50       | Processing fee under 37 CFR 1.17(q)                              |          |
| 1806     | 180      | 1806     | 180      | Submission of Information Disclosure Stmt                        |          |
| 1809     | 790      | 1809     | 395      | Filing a submission after final rejection (37 CFR § 1.129(a))    |          |
| 1810     | 790      | 2810     | 395      | For each additional invention to be examined (37 CFR § 1.129(b)) |          |

Other fee (specify) RCE Transmittal

**SUBTOTAL (2)      (\$)** **790.00**

Complete (if applicable)

|                   |   |                                      |        |           |                |
|-------------------|---|--------------------------------------|--------|-----------|----------------|
| Name (Print/Type) | William E. Alford   | Registration No.<br>(Attorney/Agent) | 37,764 | Telephone | (714) 557-3800 |
| Signature         |  |                                      |        | Date      | 09/26/05       |

Based on PTO/SB/17 (12-04) as modified by Blakely, Sokoloff, Taylor & Zafman (wir) 12/15/2004.  
 SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450